

**Town Government, Structure and Administration**

**January 15, 2013**

**7:30**

**Town Hall, Room 213**

**Review proposed meeting dates for 2013:**

**12 Feb, 12 Mar, 30 Apr, 21 May, 10 Sep, 29 Oct**

**Review and Approve Minutes of December 12, 2012 Public Hearing re: Charter changes to Sections 29 & 30**

**Review status of pending items**

**Review background of “Charter Maintenance” project**

**Other items**

**Adjournment**

**Frank Kemp, Chairman**

**Frank Huck, Vice Chair**

**Phyllis Hawkins, Clerk**