

## **MEETING NOTICE**

NOTICE IS HEREBY GIVEN, that there will be a special meeting of the Board of Selectmen to be held in Executive Session on Monday, July 25, 2011 at 6:30 p.m. in Room 202 to conduct an interview, address personnel issues and discuss pending litigation.

A handwritten signature in blue ink, appearing to read "David M. Campbell".

David M. Campbell  
First Selectman