

**TOWN OF DARIEN**  
**PLANNING AND ZONING COMMISSION**

**REPORT REQUEST**

**Site Plan Application #284-B/Special Permit**  
**Land Filling, Excavation & Regrading Application #477**  
**Town of Darien, Ox Ridge School, 395 Mansfield Avenue**

**TO:**

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Dept. of Public Works/Sewer Services | <input type="checkbox"/> Harbor Master  |
| <input checked="" type="checkbox"/> Fire Marshal's Office                | <input type="checkbox"/> Town Historian   |
| <input checked="" type="checkbox"/> <b>Building Department</b>           | <input type="checkbox"/> Five Mile River Commission   |
| <input type="checkbox"/> Beautification Commission                       | <input checked="" type="checkbox"/> Aquarion Water Company                                    |
| <input checked="" type="checkbox"/> Traffic Authority                    | <input type="checkbox"/> Western CT Council of Governments                                    |
| <input checked="" type="checkbox"/> Health Department                    | <input type="checkbox"/> Connecticut Department of Energy and Environmental Protection (DEEP) |
| <input checked="" type="checkbox"/> Environmental Protection Commission  |   |

Other \_\_\_\_\_

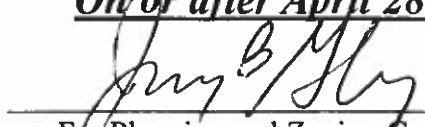
Subject: **Site Plan Application #284-B/Special Permit, Land Filling, Excavation & Regrading Application #477, Town of Darien, Ox Ridge School, 395 Mansfield Avenue.** Proposal to demolish existing school and construct a new school with associated parking, landscaping and stormwater management on the same property, and to perform related site development activities. The subject property is located on the west side of Mansfield Avenue approximately 1,350 feet north of its intersection with Middlesex Road, and is shown on Assessor's Map #2 as Lot #8 in the R-2 (Residential) Zone and the Municipal Use (MU) Overlay Zone.

Recommendations and/or technical comments should be received in the Planning and Zoning Office by:

**Tuesday, April 21, 2020**  
**10:00 A.M.**

Commission Hearing Scheduled:

**On or after April 28, 2020**

  
\_\_\_\_\_  
For Planning and Zoning Commission

Plan reviewed by:  \_\_\_\_\_

Permit or approval from this Department  is/  is not required.

Comments:

School to be fully Accessible per Chapter 11 2015 I.L.C