

**TOWN OF DARIEN**  
**PLANNING AND ZONING COMMISSION**

**REPORT REQUEST**

**Coastal Site Plan Review #200-B, Flood Damage Prevention Application #217-B**  
**Land Filling & Regrading Application #485**  
**Rajat & Ridhita Gupta, 2572 Boston Post Road**

**TO:**

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Dept. of Public Works/Sewer Services | <input type="checkbox"/> Harbor Master   |
| <input type="checkbox"/> Fire Marshal's Office                           | <input type="checkbox"/> Town Historian  |
| <input type="checkbox"/> Building Department                             | <input type="checkbox"/> Five Mile River Commission  |
| <input type="checkbox"/> Beautification Commission                       | <input type="checkbox"/> Aquarion Water Company  |
| <input type="checkbox"/> Traffic Authority                               | <input type="checkbox"/> Western CT Council of Governments   |
| <input type="checkbox"/> Health Department                               | <input checked="" type="checkbox"/> Connecticut Department of Energy and Environmental Protection (DEEP) |
| <input checked="" type="checkbox"/> Environmental Protection Commission  |  |

Other \_\_\_\_\_

**Subject:** **Coastal Site Plan Review #200-B, Flood Damage Prevention Application #217-B, Land Filling & Regrading Application #485, Rajat & Ridhita Gupta, 2572 Boston Post Road.**

Proposal to construct an in-ground pool, including an expansion of the existing patio at the rear of the residence (southern portion of site), relocate and expand the existing on-site stormwater management system, and to perform related site development activities within regulated areas. The 0.98+/- acre subject property is located on the south side of Boston Post Road, approximately 170 feet east of its intersection with Catalpa Terrace, and is shown on Assessor's Map #54 as Lot #4 in the R-1/3 Zone.

Recommendations and/or technical comments should be received in the Planning and Zoning Office by:

**Tuesday, September 22, 2020**  
**10:00 A.M.**

Commission Hearing Scheduled:

**On or after September 29, 2020**



For Planning and Zoning Commission

Plan reviewed by: \_\_\_\_\_

Permit or approval from this Department \_\_\_ is/ \_\_\_ is not required.

Comments:

\_\_\_\_\_  
\_\_\_\_\_