

**TOWN OF DARIEN**  
**PLANNING AND ZONING COMMISSION**

**REPORT REQUEST**

**Special Permit Application #258-A**  
**Kennedy's Barber Club, 1077 Boston Post Road**

TO:

- |                                     |                                      |                          |   |
|-------------------------------------|--------------------------------------|--------------------------|---|
| <input type="checkbox"/>            | Dept. of Public Works/Sewer Services | <input type="checkbox"/> | Harbor Master   |
| <input checked="" type="checkbox"/> | Fire Marshal's Office                | <input type="checkbox"/> | Town Historian  |
| <input type="checkbox"/>            | Building Department                  | <input type="checkbox"/> | Five Mile River Commission  |
| <input type="checkbox"/>            | Beautification Commission            | <input type="checkbox"/> | Aquarion Water Company  |
| <input checked="" type="checkbox"/> | Traffic Authority                    | <input type="checkbox"/> | Western CT Council of Governments                                       |
| <input checked="" type="checkbox"/> | Health Department                    | <input type="checkbox"/> | Connecticut Department of Energy and<br>Environmental Protection (DEEP) |
| <input type="checkbox"/>            | Environmental Protection Commission  |                          |   |

Other \_\_\_\_\_

Subject: **Special Permit Application #258-A, Kennedy's Barber Club, 1077 Boston Post Road.**  
Proposal to establish a barbershop, a personal service use establishment, in a 1,333+/- square foot area within a portion of the commercial space now being created in the back of 1077 Boston Post Road (the Darien Playhouse building). The subject property is located on the north/west side of Boston Post Road approximately 550 feet northeast of its intersection with Leroy Avenue, and is shown on Assessor's Map #73 as Lots #7 and #42 with shared parking on Lots #40 and #41 in the CBD and PR Zones.

Recommendations and/or technical comments should be received in the Planning and Zoning Office by:

**Tuesday, July 21, 2020**  
**10:00 A.M.**

Commission Hearing Scheduled:

**On or after July 28, 2020**

  
\_\_\_\_\_  
For Planning and Zoning Commission

Plan reviewed by: Capt. Robert Shreders

Permit or approval from this Department \_\_\_ is/ \_\_\_ is not required.

Comments:

No LTA issues. Capt. R. Shreders